

# The American Budgerigar Society, Inc.

## Judges Panel Executive Committee



### Chairman

Mike Dahl  
P.O. Box 201  
White Salmon, WA 98672

### Secretary

Bill Birney  
481 N. Standstill Drive  
Hoodsport, WA 98548

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Report of the Judges Clinic held in connection with:  
District # \_\_\_\_\_ Regional Show. Date: \_\_\_\_\_  
Place: \_\_\_\_\_

### List of Judges and Judge Trainees Present:

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

\*\*\*\*\*Give a brief report on the clinic\*\*\*\*\*

\_\_\_\_\_  
Signature of Judge Conducting Clinic