



# UTAH BUDGIE SOCIETY

**Utah Budgie Society**

**12<sup>th</sup> Annual Show  
November 4<sup>th</sup>, 2017**

**Washington County  
Museum  
25 East Telegraph & Main  
Washington, Utah**

A.B.S. & B.A.A sanctioned (a one day show)



**Judge**

Mary Ann Siliva

**Judging Begins**

Saturday at 9:00 am

**Entry**

Fri. 5:00-7:00 pm @  
Show Hall

Sat. 7:30-8:30 am @ the  
Show Hall

**Show Tags**

First 15 tags are \$3.00 each, tags after 15 are free.

Contact Cami Johnson for pre-sale tags (801) 301-0073 or  
camillejohnson99@yahoo.com

## Accommodations:

### **Quality Inn 1-15 Red Cliffs** ( Near the show Hall)

912 West Red Cliffs Drive

Washington, Utah 84780 (435-673-3537)

Group Account 2871326, Utah Budgie Society

Has to be Reserved by Friday November 03,2017

### **Rate - \$90 per day**

To accommodate your birds you may leave them at the show hall Friday night. We will be at the hall from 5-7 Friday. Please notify us *before* 7 that night if you need to bring birds after this time (once doors are locked we can't get back in until morning).

Kim Vandermeiden (801) 641-0120

## Washington County Museum (Show Hall)

25 East Telegraph & Main, Washington, Utah

Directions from the Comfort Inn: Take I-15 north about 4 miles to exit 10. Turn right (South) and go one block. Turn left onto Telegraph St. and go east for ½ mile. The show hall is on your left, in the museum on the corner.



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## Utah Budgie Society



### Membership Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Exhibitor Status (Check one)

Champion\_\_ Intermediate \_\_ Novice \_\_ Junior \_\_

Dues are \$10 per year, renewable each January.

**Make checks payable to “Camille Johnson”.**

Mail to: