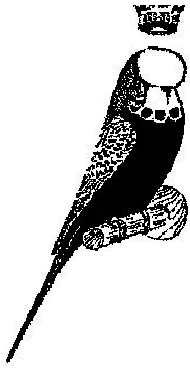


# The American Budgerigar Society, Inc.

## Judges Panel Trainee Application

### Qualifying Committee



Larry Allen

William Birney  
**Chairman**  
3247 Cedrona Dr NW  
Olympia, WA 98502

Leon Saad

**It is assumed that the A.B.S. member applying to become a judge trainee has acquainted themselves with basic requirements and have met all prerequisites.**

\_\_\_\_\_  
Last Name (Please Print or Type)                      First Name                      Initial                      ABS Membership #

\_\_\_\_\_  
Address                      City                      ST                      Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
E-mail Address

**State the number of years you have been breeding Budgerigars.....** \_\_\_\_\_

**Number of years of continuous membership in the A.B.S. ....** \_\_\_\_\_

**Your A.B.S band code.....** \_\_\_\_\_

**Number of years you have exhibited Budgerigars.....** \_\_\_\_\_

**Month & Year you first exhibited as a Champion Exhibitor.....** \_\_\_\_\_

**List the name of the A.B.S. affiliated club or society, of which you are a member in good standing, which will serve as your sponsor during your Judge Trainee period:**

\_\_\_\_\_  
Club or Society

\_\_\_\_\_  
City

\_\_\_\_\_  
St

### Club activities:

**List three parlor and/or baby shows you have judged: (One must be a baby show of 35 birds or more.)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Club/Society                      Parlor/Baby                      Date                      # of Birds

**List three (3) A.B.S. sanctioned shows where you participated as a steward or head steward. (One time you must have functioned as a Head steward):**

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| Club/Society | Date | A.B.S. Judge | Your Function |
|--------------|------|--------------|---------------|
|--------------|------|--------------|---------------|

**List the three (3) wins, as a Champion exhibitor, which qualify you to become a Judge Trainee. Refer to: A.B.S. Judges Panel, General Rules and By-Laws.**

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| Club/Society | Date | A.B.S. Judge | Award | A.B.S. Band # |
|--------------|------|--------------|-------|---------------|
|--------------|------|--------------|-------|---------------|

**Why would you like to become a judge? (25 words or less)**

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**As an applicant to become a Judge Trainee:**

1. You will be required to band all budgerigars you breed with A.B.S. leg bands exclusively.
2. You may not begin any training sessions before you have been advised by the Chairman of the Qualifying Committee that your application has been accepted.
3. You must inform the Chairman of the Qualifying Committee of all scheduled training sessions, at least two weeks in advance, stating the date, location and name of the administering judge.
4. You must take the final test at the All American immediately after completion of all training sessions under rules in effect at that time.
5. You will be asked to sign a statement before your final tests that you agree that the decision of the judges administering the test will be final and that you will not hold the members of the American Budgerigar Society Panel of Judges harmless of any liability of any kind or nature.

**I certify that the statements contained in this application are true and correct:**

|                    |               |
|--------------------|---------------|
| _____<br>Signature | _____<br>Date |
|--------------------|---------------|

## Endorsements

(The endorsements shall be obtained after completion of pages 1 & 2)

**1) Endorsements by A.B.S. Judges:**

**THE FOLLOWING JUDGES RECOMMEND THAT THE APPLICANT BE ACCEPTED AS TRAINEE TO THE A.B.S. PANEL OF JUDGES.** (Endorsement of three judges required.)

|                    |           |
|--------------------|-----------|
|                    |           |
|                    |           |
|                    |           |
| Judge (Print name) | Signature |

**2) Endorsement by your A.B.S. affiliated Club/Society:**

\_\_\_\_\_  
Name of A.B.S. Affiliated Club/Society

**WE RECOMMEND TO ACCEPT MR/MRS/MS \_\_\_\_\_ AS JUDGE TRAINEE OF THE A.B.S. PANEL OF JUDGES. THE APPLICANT IS AN ACTIVE MEMBER OF OUR ORGANIZATION IN GOOD STANDING AND HAS PARTICIPATED IN CLUB ACTIVITIES AS STATED ABOVE.**

|                              |       |                |
|------------------------------|-------|----------------|
|                              |       |                |
| Name of Club/Society Officer | Title | Telephone      |
|                              |       |                |
| Address                      | City  | ST    Zip Code |
|                              |       |                |
| Signature                    | Date  |                |

**3) Endorsement by the District Director for the area in which you reside:**

**I RECOMMEND THAT MR/MRS/MS \_\_\_\_\_ BE ACCEPTED AS A JUDGE TRAINEE TO THE A.B.S. PANEL OF JUDGES.**

|                                |            |      |
|--------------------------------|------------|------|
|                                |            |      |
| Signature of District Director | District # | Date |

**When completed, mail this application, along with the application fee, to the Chairman of the Judges Panel Qualifying Committee.**