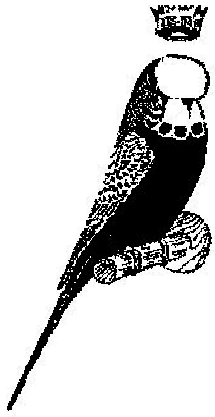


The American Budgerigar Society, Inc.

Judges Panel Executive Committee



Chairman

Mike Dahl
P.O. Box 201
White Salmon, WA 98672

Secretary

Larry Allen
3345 Booker Farm Rd
Mt Pleasant, TN 38474

Report of the Judges Clinic held in connection with:
District # _____ Regional Show. Date: _____
Place: _____

List of Judges and Judge Trainees Present:

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

*****Give a brief report on the clinic*****

Signature of Judge Conducting Clinic