The American Budgerigar Society Judges Panel Executive Committee

Chairman Mike Dahl P.O. Box 201 White Salmon, WA 98672 509-493-2542 E-Mail:mrdahl70@gmail.com

Secretary
Larry Allen
3345 Booker Farm Rd
Mt Pleasant, TN 38474
931-381-7501
lallen931@gmail.com

Panel Member Qualifications:

		/she will be required to certify that all of of paying his/her panel dues and annually
a.I currently own and brob.I have purchased A.B.S.		No Is for the coming year and will band
exclusively with same.		
c. During the previous ye	ear, I exhibited budger	rigars bred by me in at least one
A.B.S. patronage show	w sponsored by:	
Name o	of Club or Society	
2. An A.B.S. Panel Judge must club.	at all times be a mem	per in good standing of an A.B.S affiliated
Name	of Affiliated Club	
		e, all panel members will be required to
attend a judges' clinic at leas	t once in every two ye	ar period and attend the annual judges'
	ear period. State the l	ast clinic and All American you have
attended:		
Clinic/Year		
Name	e of Affiliated Club	
All American/YearNam		
Nam	e of Affiliated Club	
4. All of the above must be an	swered at the time of p	paying your Current A.B.S. Judges'
		above certificate will result in your name
being removed from the A.B.S	S. bulletin. Annual due	es are payable January 1 st of each year. A
		nose who have not paid, and if the fee is
not paid by March 1 st , your na	ame will be dropped fi	rom the Judges list in the A.B.S. bulletin.
Print Name:	Sign	ature
Address:		
Phone:	E-Mail	Fax_
Date:		